



AGENDA

**CITY COUNCIL MEETING
TUESDAY, JUNE 11, 2019
CITY COUNCIL CHAMBERS - OPERA HOUSE
100 COURT SQUARE
7:00 p.m.**

I. CALL MEETING TO ORDER

II. PLEDGE OF ALLEGIANCE

III. OPENING PRAYER

IV. Approval of the Minutes from the regular City Council Meeting held on Tuesday, May 14, 2019

V. PUBLIC COMMENT PERIOD

NOTES ON COMMENT PERIOD: The Council is interested in hearing your concerns, but speakers should not expect Council's action or deliberation on subject matter brought up during the Public Comment Period. Topics requiring further investigation will be referred to the appropriate city officials or staff and may be scheduled.

VI. PRESENTATIONS/INTRODUCTIONS

- 1. Introduction of 2019 Small Business Grant Recipients - by Community Development Director Mike Clary.**

VII. LEGISLATIVE

A. ORDINANCES

1. ORDINANCE NO. 8-2019: First Reading

An Ordinance of the City Of Abbeville, S.C. Amending Ordinance 1-2006, the Historic Properties Protection Ordinance, as Revised In 2012, to Better Develop the Design Review Process and to Include Updated Responsibilities for Commission Members.

AGENDA
Regular City Council Meeting
June 11, 2019

2. ORDINANCE NO. 9-2019: First Reading

An Ordinance of the City of Abbeville, S.C. Amending Ordinance NO. 9 - 2018, the Fiscal Year 2019 Budget to Account for the FEMA Assistance to Firefighters Grant and the Fox Theatre - Opera House Grant.

B. RESOLUTIONS

1. RESOLUTION NO. 6-2019

A Resolution Approving the Signing of a Professional Service Agreement Between the City of Abbeville and the Upper Savannah Council of Governments.

2. RESOLUTION NO. 7-2019

A Resolution Approving the Application for Financing for the Wastewater Treatment Plant Project through the South Carolina Water Quality Revolving Fund Authority.

VIII. CITY MANAGER REPORTS

1. Report NO. 16-2019: Information Only

Hydro Electric Plant Penstock Gate Update.

2. Report NO. 17-2019: Information Only

New Wilson Hill Park Sign Update.

3. Report NO. 18-2019: Information Only

Dumpster Enclosure Around McGowan Area.

4. Report NO. 19-2019: Information Only

Tourism Advertising Grant Award for \$4,600.

5. Report NO. 20-2019: Approval Requested

Approval Requested to Approve Bid for Hydro Electric Plant Walkway Project.

IX. NEW BUSINESS

1. Discussion of Streamlining the City's Point of Contact for General Information and Directory Needs. **(Mayor Freeman)**

**AGENDA
Regular City Council Meeting
June 11, 2019**

X. EXECUTIVE SESSION

- 1. Discussion of Employee Evaluation (City Manager)**
- 2. Discussion of Employee Compensation (Compensation Survey)**
- 3. Receive Legal Advice from City Attorney for the Proposed Sale or Purchase of Property and the City's Position in Adversarial Situations.**
- 4. Discussion of Negotiations incident to proposed contractual arrangements.**
- 5. Discussion of a proposed purchase of property.**

(Upon returning to open session, Council may take action on matters discussed in Executive Session.)

XI. ADJOURNMENT