



## **AGENDA**

**REGULAR CITY COUNCIL MEETING  
WEDNESDAY, MAY 10, 2023  
CITY COUNCIL CHAMBERS – OPERA HOUSE  
100 COURT SQUARE  
7:00 p.m.**

- I. CALL MEETING TO ORDER**
- II. PLEDGE OF ALLEGIANCE**
- III. OPENING PRAYER**
- IV. Approval of the minutes from the Regular City Council Meeting held on Wednesday April 12, 2023.**
- V. Presentations**  
  
Cynthia Jeffries – Trinity Church
- VI. LEGISLATIVE**  
  
**ORDINANCES**
  - 1. Ordinance NO. 5-2023 Second Reading**  
AN ORDINANCE OF THE CITY OF ABBEVILLE, SOUTH CAROLINA TO ADOPT THE 2023 COMPREHENSIVE PLAN CONSISTENT WITH THE REQUIREMENTS OF THE SOUTH CAROLINA LOCAL GOVERNMENT COMPREHENSIVE PLANNING ENABLING ACT OF 1994
  - 2. Ordinance NO. 7-2023 Second Reading**

**AGENDA**  
**Regular City Council Meeting**  
**MAY 10, 2023**

AN AMENDMENT ORDINANCE OF THE CITY OF ABBEVILLE, SC AUTHORIZING THE REZONING OF 100 GREENVILLE STREET (TAX MAP 109-09-03-045) FROM R-6 TO OFFICE COMMERCIAL

**3. Ordinance NO. 7-2023 First Reading**

AN AMENDMENT ORDINANCE OF THE CITY OF ABBEVILLE, SC AUTHORIZING THE REZONING OF 103 WINGFIELD STREET (TAX MAP 122-02-02-031) FROM R-6 TO GENERAL COMMERCIAL

**4. Ordinance NO. 8-2023 First Reading**

AN ORDINANCE OF THE CITY OF ABBEVILLE, S.C. AMENDING ORDINANCE NO. 8-2022 TO UPDATE LANGUAGE REGARDING THE ECONOMIC INCENTIVE PROGRAM

**RESOLUTIONS**

**1. Resolution No. 3-2023**

AUTHORIZING AND APPROVING THE ACCEPTANCE OF CERTAIN LOAN ASSISTANCE MONIES FROM THE SOUTH CAROLINA WATER QUALITY REVOLVING FUND AUTHORITY; AUTHORIZING THE CITY MANAGER TO EXECUTE THAT CERTAIN LOAN ASSISTANCE AGREEMENT BETWEEN THE CITY OF ABBEVILLE AND THE SOUTH CAROLINA WATER QUALITY REVOLVING FUND AUTHORITY; AND OTHER MATTERS RELATING THERETO.

**VII. CITY MANAGER REPORTS**

**1. Report No. 12-2023 Approval Requested**

Civic Center Renovations

**2. Report No. 13-2023 Information Only**

Additional Grant Funds for Henry-Hillcrest

**3. Report No. 14-2023 Information Only**

SCIIP Grant Award

**VIII. NEW BUSINESS**

1. Spring Festival – Mayor Edwards
2. Council Rules of Conduct – Mayor Edwards

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**IX. PUBLIC COMMENT PERIOD**

**NOTES ON COMMENT PERIOD:** The Council is interested in hearing your concerns, but speakers should not expect Council's action or deliberation on subject matter brought up during the Public Comment Period. Topics requiring further investigation will be referred to the appropriate city officials or staff and may be scheduled.

**X. EXECUTIVE SESSION**

**Discussion of compensation (Employee Compensation) City Manager Blake Stone**

**Discussion of matters concerning the proposed location, expansion or provision of services encouraging location or expansion of industries or other businesses in the area served by the public body (SC Commerce Funding) City Manager Blake Stone**

**Discussion of negotiations incident to proposed contractual arrangements (PMPA, Solid Waste Ordinance, Fees) City Manager Blake Stone**

**Discussion of compensation (Council Travel Policy) Mayor Edwards**

**Discussions of the public agency's position in adversary situations (Zoning Regulations) Mayor Edwards**

**XI. ADJOURNMENT**

**Telephone Call-in Information**

**United States: [+1 \(872\) 240-3212](tel:+18722403212) Access Code: 453-414-421**

**Notes on Meeting:** The telephone call-in number has been provided above. Persons utilizing the call-in system should first dial [+1 \(872\) 240-3212](tel:+18722403212) and then enter the access code when prompted. This is a public meeting as defined under SC Code. All efforts have been taken in order to ensure compliance with FOIA.