



## AGENDA

**REGULAR CITY COUNCIL MEETING  
WEDNESDAY, OCTOBER 12, 2022  
CITY COUNCIL CHAMBERS - OPERA HOUSE  
100 COURT SQUARE  
7:00 p.m.**

- I. **CALL MEETING TO ORDER**
- II. **PLEDGE OF ALLEGIANCE**
- III. **OPENING PRAYER**
- IV. Approval of the minutes from the Regular City Council Meeting held on Wednesday September 14, 2022.

**V. PRESENTATIONS/INTRODUCTIONS**

Introduction of New Housing Authority Director - Larry Haqq

**VI. LEGISLATIVE**

**Ordinances**

**1. Ordinance No. 12-2022 Second Reading**

AN AMENDMENT ORDINANCE OF THE CITY OF ABBEVILLE, SC AUTHORIZING THE REZONING OF A PORTION OF PARCEL NUMBER #108-00-00-111 FROM R-10 TO GENERAL COMMERCIAL.

**2. Ordinance No. 13-2022 Second Reading**

AN ORDINANCE OF THE CITY OF ABBEVILLE, S.C. AMENDING CHAPTER 4 - ANIMALS AND ORDINANCE NO. 3-1987 OF THE CITY CODE OF ORDINANCES WITH UPDATED LANGUAGE FOR THE IMPOUNDMENT OF ANIMALS

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**3. Ordinance No. 14-2022 First Reading**

AN ORDINANCE OF THE CITY OF ABBEVILLE, S.C., AMENDING ORDINANCE NO. 7-2021, THE FISCAL YEAR 2021-22 BUDGET TO ACCOUNT FOR INCREASED REVENUE COLLECTION, GRANTS, AND THE SALE OF LAND

**VII. CITY MANAGER REPORTS**

**1. Report No. 30-2022 Information Only**

North Main Waterline Project Schedule

**2. Report No. 31-2022 Information Only**

Raymond and Johnson CTC Paving Project

**3. Report No. 32-2022 Information Only**

Hogs and Hens Festival

**4. Report No. 33-2022 Information Only**

Firehouse Subs Public Safety Foundation Grant Award

**VIII. NEW BUSINESS**

1. Discussion of sale of section of N. Main Parking Lot
2. Consideration of appointment to fill the three-year term of office of Jim Grant on the Board of Zoning Appeals. (Mr. Grant resigned from the board due to his appointment as a Municipal Judge).

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**IX. PUBLIC COMMENT PERIOD**

**NOTES ON COMMENT PERIOD:** The Council is interested in hearing your concerns, but speakers should not expect Council's action or deliberation on subject matter brought up during the Public Comment Period. Topics requiring further investigation will be referred to the appropriate city officials or staff and may be scheduled.

Bertha Crawford - Potential Business at 305 Main Street South

Dr. William Boone, Executive Director UCMAC - UCMAC Utility Fees and Contributions

**X. EXECUTIVE SESSION**

**Discussion of employment, appointment, compensation, promotion, demotion, discipline or release of an employee, or an appointment to a public body.  
(Annual Review & Housing Authority Appointments)**

**Discussion of negotiations incident to proposed contractual arrangements, receipt of legal advice - Downtown Development, Animal Control Services**

**Receipt of legal advice - Business License Denial/Revocation**

**XI. ADJOURNMENT**

**Telephone Call-in Information**

**United States: [+1 \(571\) 317-3112](tel:+15713173112) Access Code: 515-445-357**

**Notes on Meeting:** The telephone call-in number has been provided above. Persons utilizing the call-in system should first dial [+1 \(571\) 317-3112](tel:+15713173112) and then enter the access code when prompted. This is a public meeting as defined under SC Code. All efforts have been taken in order to ensure compliance with FOIA.