



## AGENDA

**REGULAR CITY COUNCIL MEETING  
WEDNESDAY, NOVEMBER 10, 2021  
CITY COUNCIL CHAMBERS - OPERA HOUSE  
100 COURT SQUARE  
7:00 p.m.**

- I. **CALL MEETING TO ORDER**
- II. **PLEDGE OF ALLEGIANCE**
- III. **OPENING PRAYER**
- IV. Approval of the minutes from the Regular City Council Meeting held on Wednesday October 13, 2021.
- V. **LEGISLATIVE**

### **ORDINANCES**

**1. Ordinance No. 9-2021**

AN ORDINANCE OF THE CITY OF ABBEVILLE, S.C., REPEALING AND REPLACING CHAPTER 9, ARTICLE II. BUSINESS LICENSES GENERALLY, OF THE CITY OF ABBEVILLE CODE OF ORDINANCES TO ENCOMPASS UPDATED LANGUAGE AS PROVIDED BY THE MUNICIPAL ASSOCIATION OF SOUTH CAROLINA.

**2. Ordinance No. 10-2021**

AN ORDINANCE OF THE CITY OF ABBEVILLE, S.C., AMENDING CHAPTER 2 OF THE CITY OF ABBEVILLE, CODE OF ORDINANCES TO CREATE AN ECONOMIC DEVELOPMENT ARTICLE AND REIMBURSEMENT PROGRAM FOR NEW PROPERTY DEVELOPMENTS.

**AGENDA**  
**Regular City Council Meeting**  
**November 10, 2021**

**3. Ordinance No.11-2021**

AN ORDINANCE OF THE CITY OF ABBEVILLE, S.C., TO AMEND ARTICLE VII OF CHAPTER 2 OF THE CITY OF ABBEVILLE CODE OF ORDINANCES TO CREATE A REIMBURSEMENT INCENTIVE FOR WATER AND SEWER CONSTRUCTION COSTS FOR SUBDIVISION DEVELOPMENTS.

**RESOLUTIONS**

**1. Amendment to Resolution No. 7-2021**

A Resolution of the City of Abbeville designating certain baseball fields in the community to be renamed in honor of the dedication and service of the following individuals:

**2. Resolution No. 8-2021**

Authorizing and approving the acceptance of certain loan assistance monies from the South Carolina Water Quality Revolving Fund Authority; authorizing the City Manager to execute that certain Loan Assistance Agreement between the City of Abbeville and the South Carolina Water Quality Revolving Fund Authority; and other matters relating thereto.

**3. Resolution No. 9-2021**

EMS Agreement

**VI. CITY MANAGER REPORTS**

**1. Report No. 48-2021 Approval Requested**

City Holiday Schedule

**AGENDA**  
**Regular City Council Meeting**  
**November 10, 2021**

**2. Report No. 49-2021 Approval Requested**

Henry-Hillcrest Waterline RFQ Results

**3. Report No. 50-2021 Information Only**

ARPA & RIA Funding Update

**VII. NEW BUSINESS**

1. Consideration of appointment to fill the three-year term of office of Karen Sherwood on the Historic Properties Protection Commission which expired on October 9, 2021. (Ms. Sherwood wishes to serve again)
2. Consideration of appointment to fill the three-year term of office of Anna LaGrone on the Historic Properties Protection Commission which expires on November 13, 2021. (Ms. LaGrone wishes to serve again)
3. Consideration of appointment to fill the three-year term of office of Tom Coughlin on the Historic Properties Protection Commission which expires on November 13, 2021. (Mr. Coughlin wishes to serve again)
4. Consideration of appointment to fill the remainder of the four-year term of office of Theodosia Hoppers on the Historic Properties Protection Commission. (Ms. Hoppers resigned from the HPPC on October 28, 2021)
5. Consideration to fill the three-year term vacated by Mark Meyers on the ACPA Board. The Board has nominated Dwight Bozeman to serve in that role.

**VIII. OLD BUSINESS**

1. Consideration of appointment to fill the three-year term of office of Sally Cooke on the Board of Zoning Appeals which expired on October 10, 2020. (Ms. Cooke does not wish to serve again)

**AGENDA**  
**Regular City Council Meeting**  
**November 10, 2021**

**IX. PUBLIC COMMENT PERIOD**

**NOTES ON COMMENT PERIOD:** The Council is interested in hearing your concerns, but speakers should not expect Council's action or deliberation on subject matter brought up during the Public Comment Period. Topics requiring further investigation will be referred to the appropriate city officials or staff and may be scheduled.

**X. EXECUTIVE SESSION**

**Discussion of matters concerning the proposed location, expansion or provision of services encouraging location or expansion of industries or other businesses in the area served by the public body.**

**Discussion of negotiations incident to proposed contractual arrangements.**

**XI. CITY MANAGER REPORTS**

- 1. Report No. 51-2021 Approval Requested**  
Civic Center Roof Project Bids

**XII. ADJOURNMENT**

**Telephone Call-in Information**

**United States: [+1 \(669\) 224-3412](tel:+16692243412) Access Code: 767-815-589**

**Notes on Meeting:** The telephone call-in number has been provided above. Persons utilizing the call-in system should first dial [+1 \(669\) 224-3412](tel:+16692243412) and then enter the access code when prompted.